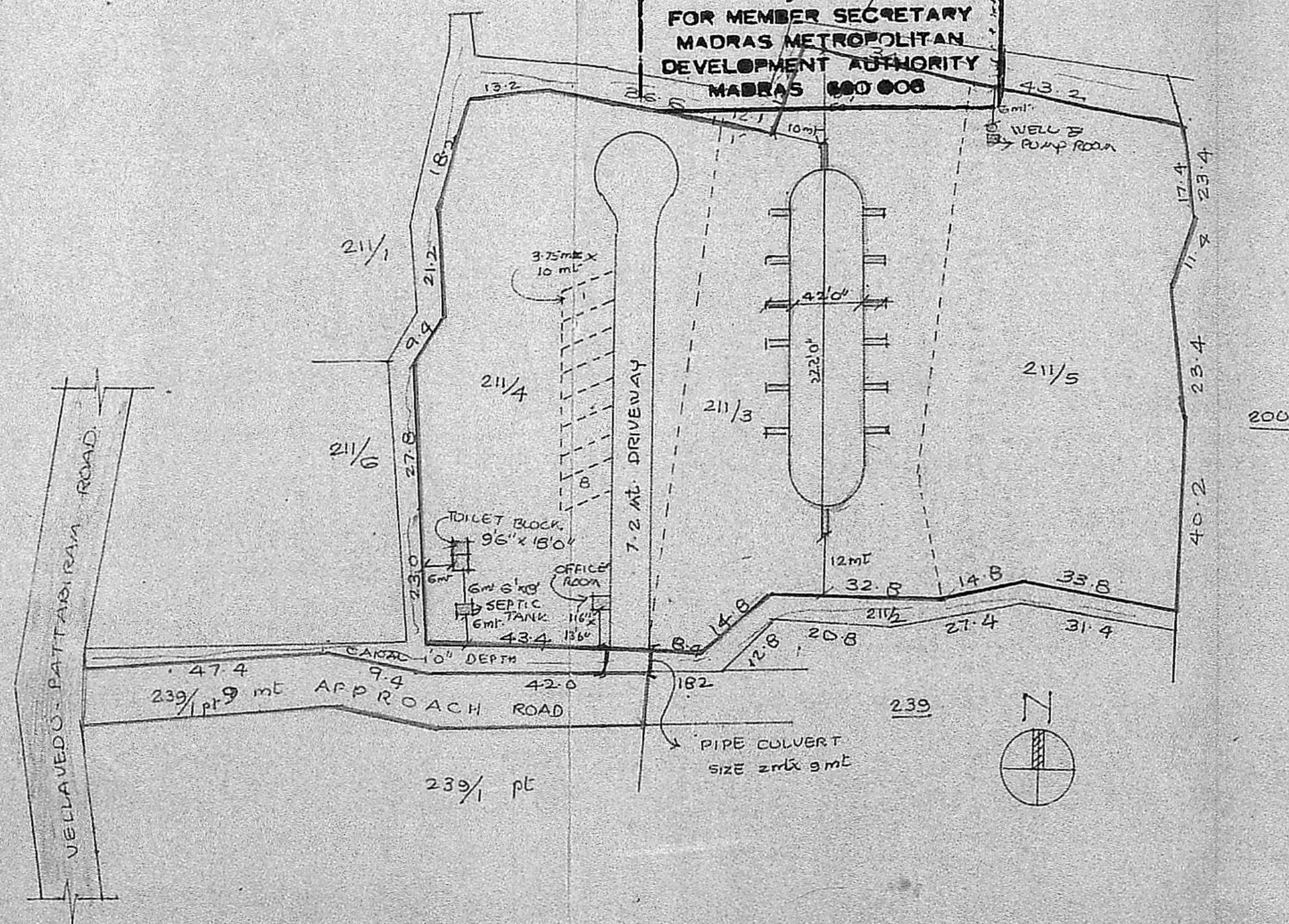


**TOPO PLAN**

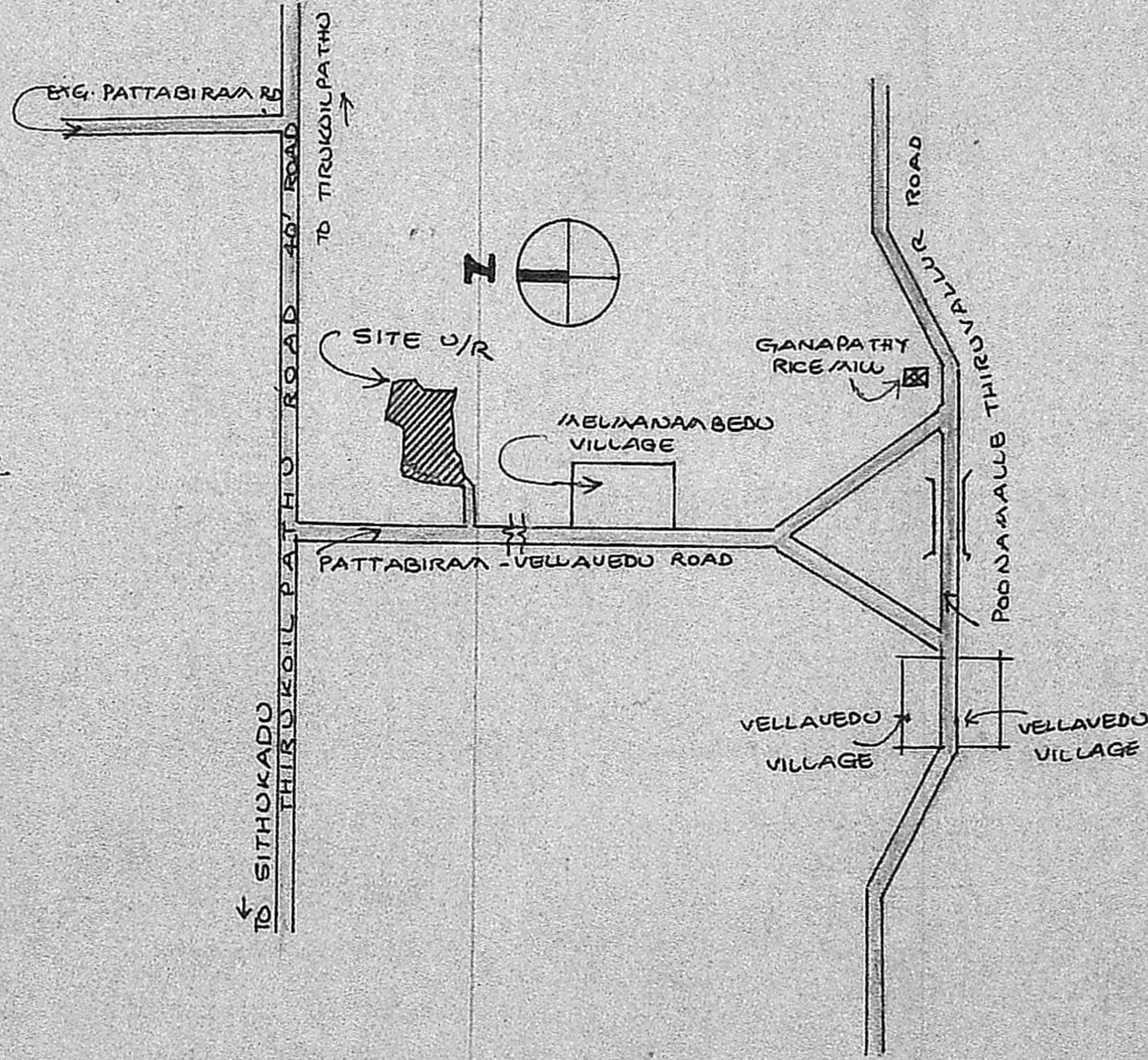
8" to a mile.  
(1" = 200 mt)



**SITE PLAN**

1:1000

Planning Permit No. C/PP/240 A/B/90  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 No. C/2/23045/89 Date 4.10.90  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS 600 008



**KEY PLAN**

NOT TO SCALE.

123  
**PLAN SHOWING THE  
 TOPO PLAN, SITE PLAN &  
 KEY PLAN FOR THE PRO.  
 BRICK CHAMBER AT  
 S.NO. 211/3, 4, 5 & 239/1 pt OF  
 V.NO. 37 MELMANAMBEDU  
 (KORATTUR - B)  
 TALUK: SRIPERUMBADUR  
 DIST: CHENGLEPUT.**

**REFERENCE:**

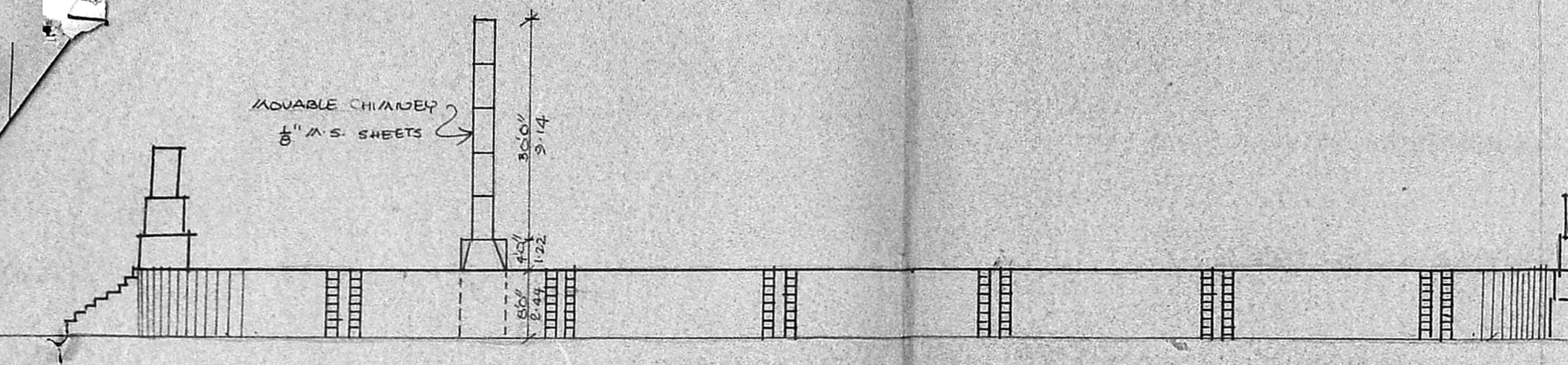
|               |  |
|---------------|--|
| PROPOSAL      |  |
| ROAD          |  |
| SITE BOUNDARY |  |

**OWNER**

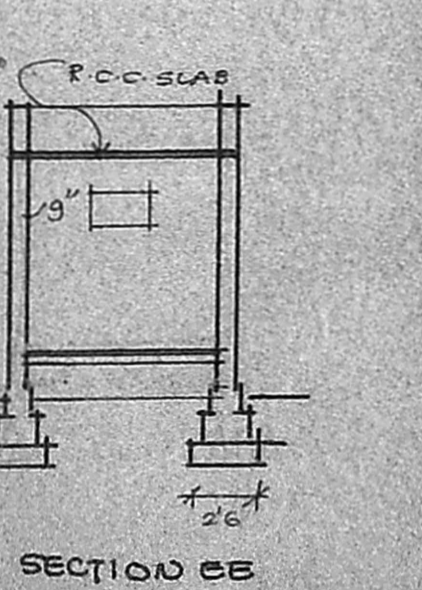
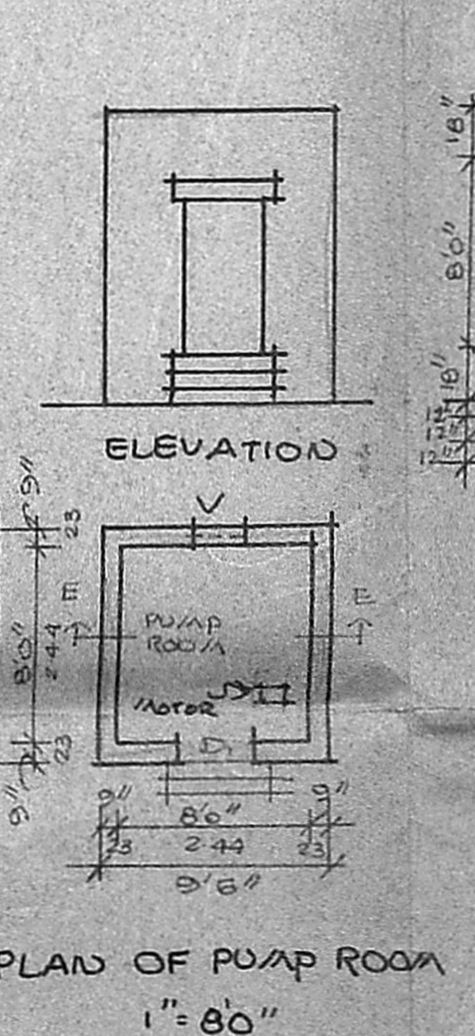
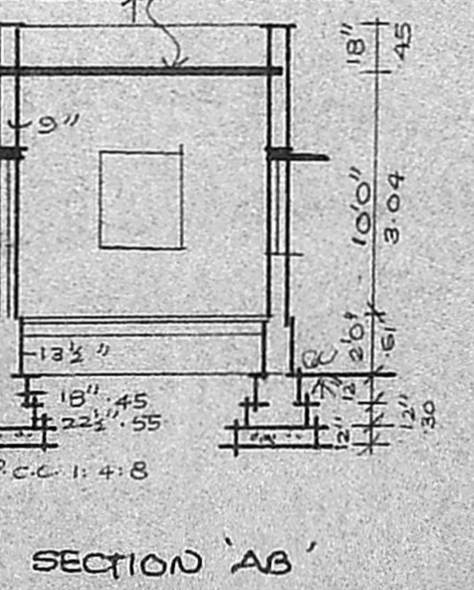
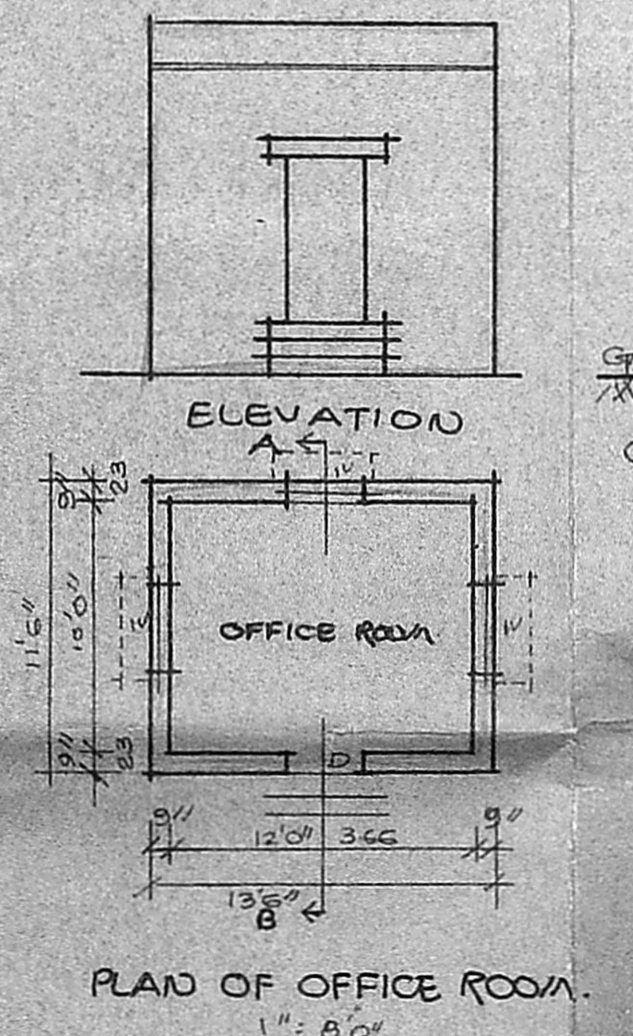
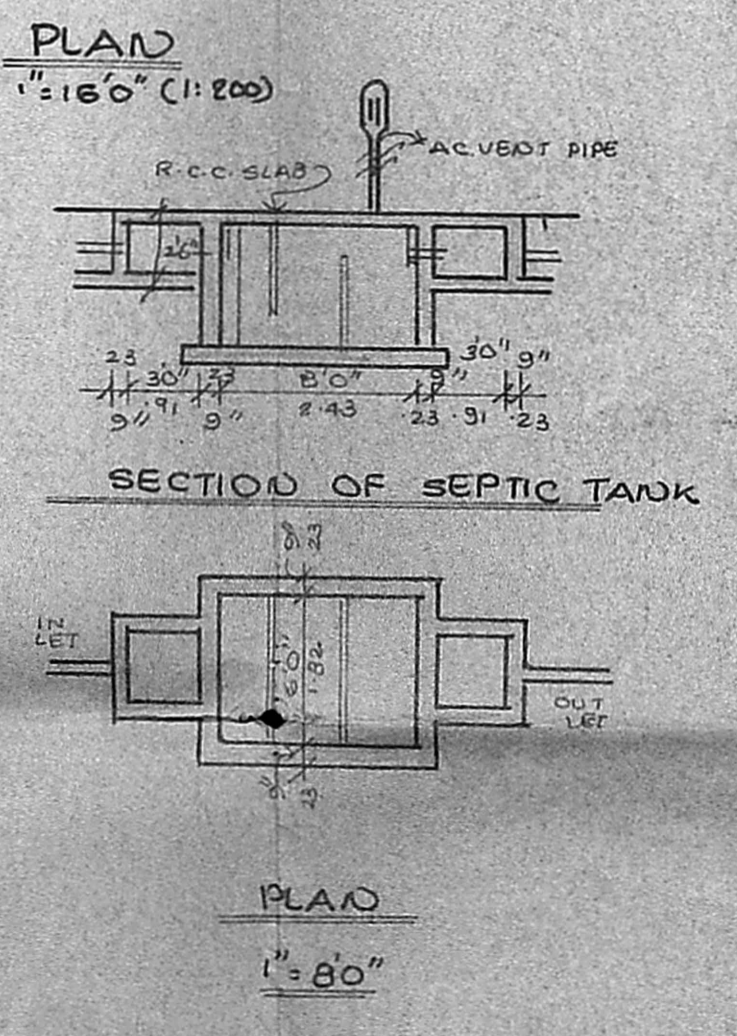
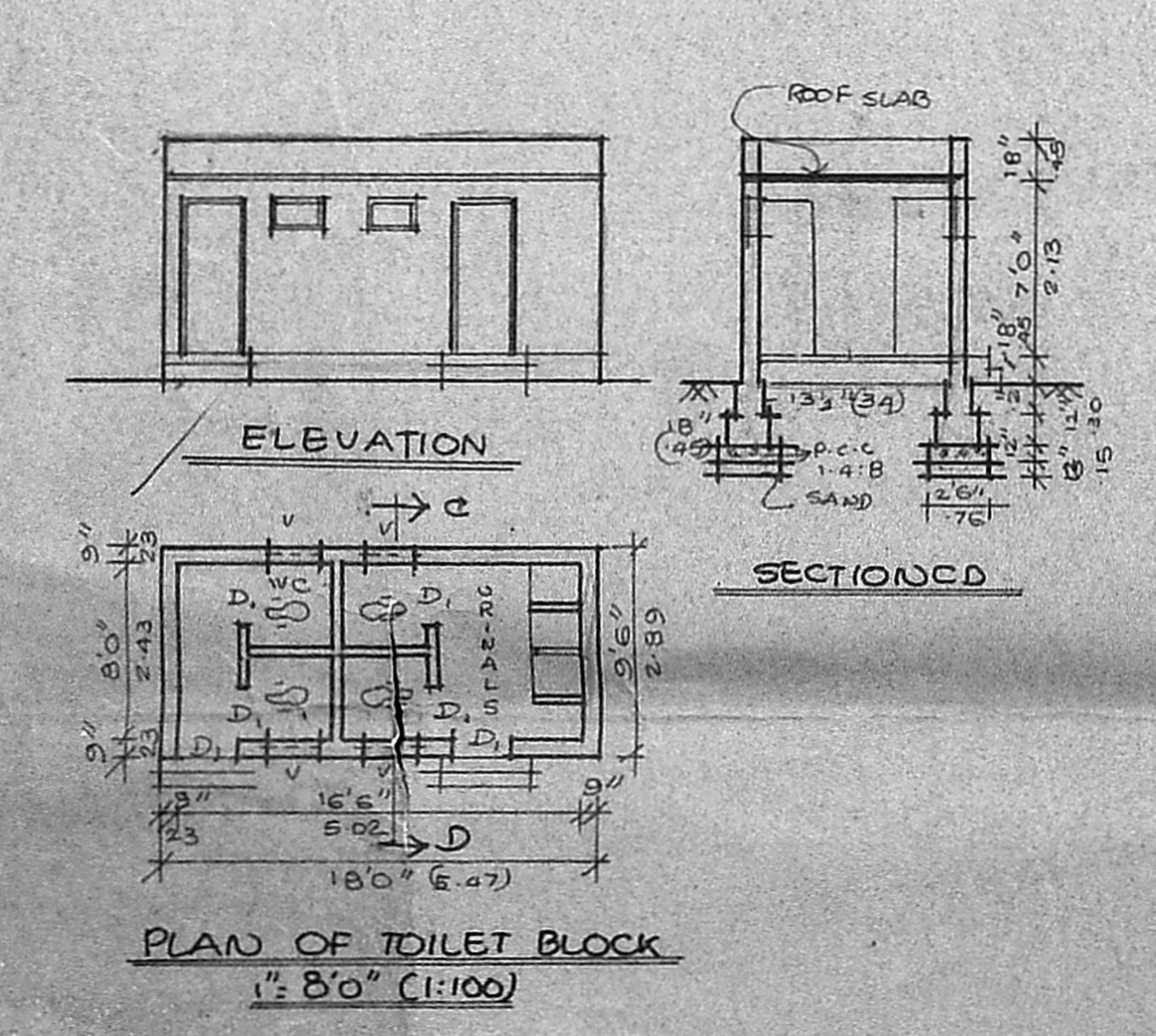
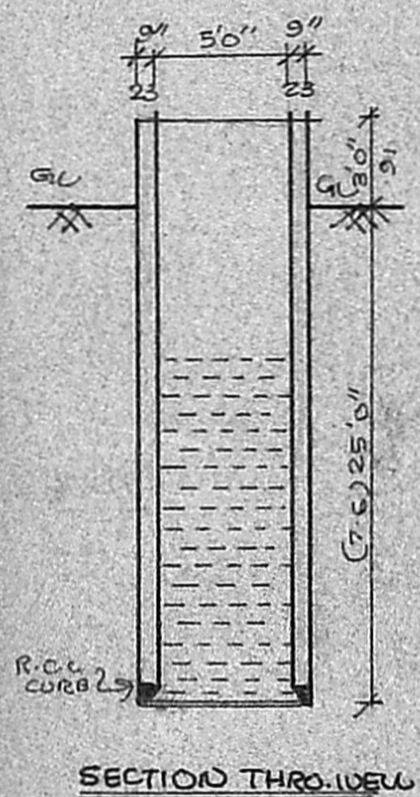
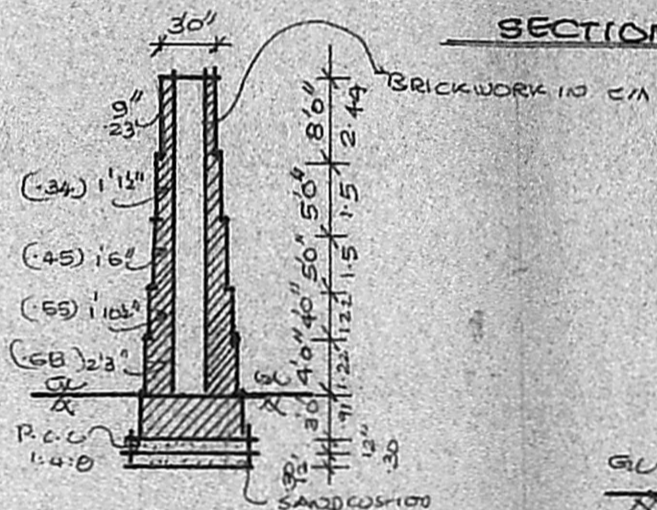
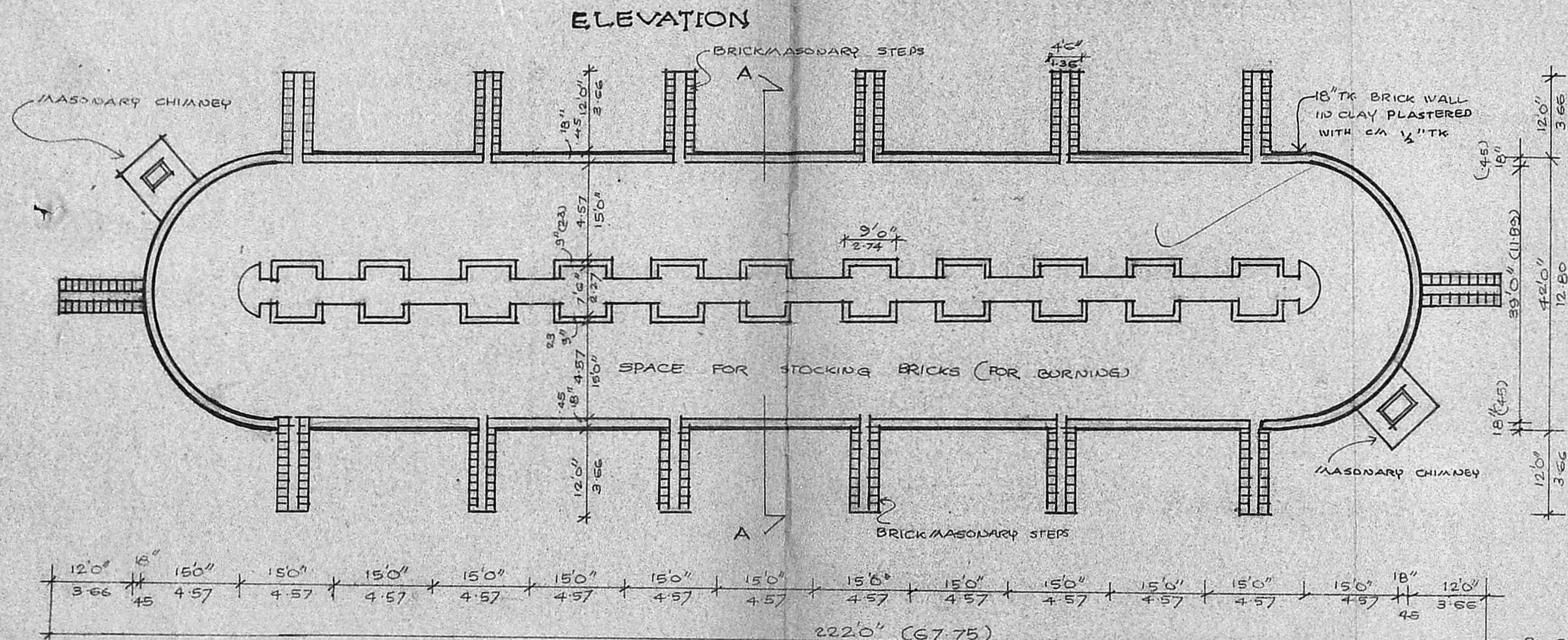
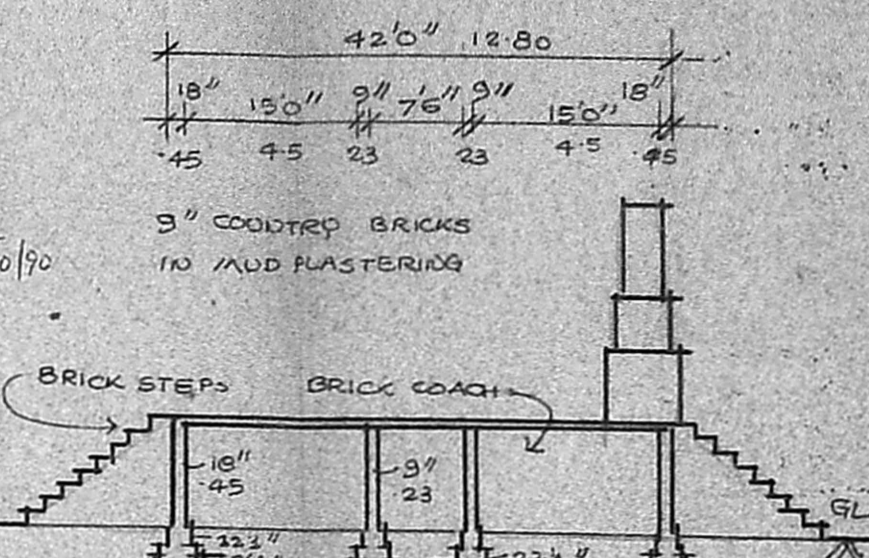
*V. Venkatesan*

V. VENKATESAN, B.E., M.Sc. - Mtd.  
 CIVIL ENGINEER  
 Class I Licensed Surveyor No. 6  
 CORPORATION OF MADRAS  
 No. 3, Paper Mills Road, First Floor  
 Near Perambur Church, Madras-11

**LICENSED SURVEYOR**



Planning Permit No. C/PP/240/B.B/7  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 No. C/23045/89 Date 11/10/90  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS - 600 008



PLAN SHOWING THE PRO.  
 BRICK CHAMBER AT  
 S. NO. 211/3,4,5 & 239/1 pt. OF  
 V. NO. 37 MELMANMBEDU  
 (KORATTUR - B)  
 TALUK:- SRIPERUMBADUR  
 DIST.: CHENGLEPUT.

SCHEDULE OF JOINERY:

|                |            |             |          |
|----------------|------------|-------------|----------|
| D              | DOOR       | 3'0" x 6'6" | 91 x 191 |
| D <sub>1</sub> | DOOR       | 2'6" x 6'6" | 76 x 191 |
| W              | WINDOW     | 3'0" x 4'0" | 91 x 12  |
| V              | VENTILATOR | 2'6" x 1'6" | 76 x 45  |

REFERENCE:

PLOT AREA : 13475.5 + 977.4 = 14452.9 M<sup>2</sup>  
 PLINTH AREA : 812 M<sup>2</sup>

|               |  |
|---------------|--|
| PROPOSAL      |  |
| ROAD          |  |
| SITE BOUNDARY |  |

NOTE:-  
 5 H.P. MOTOR FOR WATER SUPPLY.

Scaling map  
 C/23045/89  
 12.12.90.

OWNER

V. Venkatesan  
 V. VENKATESAN, B.E., M.Sc., M.A.  
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LICENSED SURVEYOR